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RESIDENTIAL RENTAL AVAILABLE

CLIFTON

CLIFTON:- Block-5 Bungalow 1000 sq yds 6 Bedroom Drawing Dining, Line Water for Residential & **COMMERCIAL** use **PARK LANE** Estate 0333-3978181. (10482819484)

DEFENCE

DEFENCE 1000 yards **FURNISHED** Bungalow Kh Qasim 2+4 Bedrooms Drawing, Dining, Big parking, Lawn. (Contact only Client) Authorized **HOMEWAYS** 0300-2020919, 0333-2260990. (10482818893)

DEFENCE **PH-II** 1000 yards 4 Beds+ Study almost new condition Teak wood+ Swimming pool Near Masjid **PH-IV** 1000 yards 5 Beds+ Study Big Lawn Parking (Authorised) **PROPERTY EXPRESS** 0300-2035666, 35885666-777-888. (10302900041)

RESIDENTIAL REAL ESTATE FOR SALE

DEFENCE

DEFENCE : VIII Brand New 2000 yards Classic Unique Most Modern House Pure-ly Architect Designed 8 + Beds + Study Full Basement Swimming Pool Court yards, Patio Lush Green Lawn only High Taste quality conscious buyers **PROPERTY EXPRESS** # 03002035666 (10302900042)

DEFENCE 500 yards Bungalow Phase VI, off **KH-RAHAT** 2+4 Bedrooms, Basement full renovated. (Contact only Client) Authorized **HOMEWAYS** 0300-2020919, 0333-2260990. (10482818894)

DEFENCE IV 1000 yards (90x100) Brand New House 6 Beds, Basement Pool Near Kh Hafiz **PROPERTY EXPRESS** # 03002035666. (10302900044)

DEFENCE V Khayaban Momin 1900 yards 5 Beds Big Lawn Compact beautiful House only serious buyers, authorised **PROPERTY EXPRESS** # 03002035666. (10302900043)

DEFENCE VI

1500 yards Extra Ordinary beautiful Corner House 6 Beds. Basement Burma Teak Wood Big Lawn **PROPERTY EXPRESS** # 03002035666. (10302900045)

LOST & FOUND

TRANSFER order of Plot No. 28, Beach Street 6-A, Phase VIII, measuring 500 square yards located in Pakistan Defence Officers Housing Authority, (DHA) Karachi, has been lost. Finder or any having objection/ claim may please be contacted me and director transfer and record, Pakistan Defence Officers Housing authority Karachi, within fifteen (15) days on publication. I have also approached DHA Karachi, for a certified true copy of this document, on expiry of notice period, no objection / claim will be accepted. Name Jehan Afroz Hayat W/o S M Hayat (Late) CNIC No. 42301-0469688-4, Address 15-C Itehad Commercial Lane 1 Phase 6, DHA Karachi, Membership No. AM-37173, Contact No 0315-2369230. (10062791834)

THE Original File of my Car Honda City Model 2024 Registration Number BZV-060 black Color is lost some here. If anyone finds it, please deliver it to ETO office Civic Center Gulshan Iqbal Karachi or inform me. CNIC Number 42501-4273679-1 Mobile number : 0334-0010196 / 0333-0106946. (11022901092)

COMMERCIAL RENTAL AVAILABLE

KARACHI

CLIFTON

CLIFTON:- **4600 SQ FT OFFICE** floor Opposite Dolmen Mall on rent above **BOP BANK** front separate entrance for Corporate Offices. 0321-3456789 (10482818871)

AUCTION

KARACHI

BY the order of collector of customs Port Muhammad Bin Qasim Karachi. Auction of fresh and leftover lots of general Cargo & Misc goods will be held on 19-11-2025, at 11 am, at MTO yard, Port Mohammad Bin Qasim. Under Schedule No. PQ-07/2025, as per custom rules on as is where is basis. Pet Regridr flakes Bottle/ Scrap, networking/ Computer equipment/ Parts/ Accessories scrap, Handbags/ Suitcase, used mix clothing/ Shoes, ups/ Adaptor scrap, News Print paper, Plastic waste/ Crush& lumps scrap, PVC granules, zinc oxide, Iron & Steel remelttable/ Shredded scrap, used Kitchen ware/ Scrap, used mixed toys, broken damaged Electronic items, Breathable TBS, canbebe new born pe film, Copper cable/ aluminum/ DVD Room Scrap, used multifunction printers, LCD Panel, Plastic milky film, PMP plastic film waste/ Aluminum foil, Primer-M, PU-enamel, assorted medical used equipment, STC-Steel Coil and left-over lots etc. etc. 25% cash on the spot and after approval remaining 75% within 7 days along with original CNIC and Photocopy Required. 10% I/tax Auction, 20% Non-filer. Pakistan Auctor Mart, Karachi- 0321-8308431. Website : www.fbr.govt.pk. (10272900429)

NOTICE TO PUBLIC

KARACHI

A public notice is hereby given to all that our client has contracted to purchase an immovable **PLOT OF LAND BEARING NOS. A-145 & A-146, ADMEASURING 5,000 SQUARE METERS, SECTOR "A" SITUATED IN HUB INDUSTRIAL TRADING ESTATES** (the "PROPERTY"). If any person/ bank/ institution/ authority have any interest, claim, right, title, lien or any sort of objection whatsoever over and in respect of the said transaction or over and in respect of the above properties, should notify the same within seven (7) days of this public notice with documentary evidence to us at our below mentioned address. The Managing Director Lasbela Industrial Estate Development Authority Hub any claim after the said seven (7) days shall be deemed waived and thereafter no objection based on any claim, lien, right shall be entertained and shall not have any effect. **LEX FIRMA** Advocates, Barristers & Legal Consultants Suite No. 418, Continental Trade Centre, Block 8, Clifton, Karachi. (10982823217)

ALHAMDULILLAH our client has contracted to purchase Creek Vista Apartment No. A-902, 9th Floor Block-A, Type 4 Bed measuring 3760 square feet Phase VIII, DHA Karachi From Mr. Muhammad Saleem Khan S/o Muhammad Suleman Khan CNIC No. 423010635535 R/o Karachi. Through **NAVEEN ASSOCIATES**. Free from all claims, Charges, demands, mortgages and other outstanding dues of whatsoever nature and with vacant possession. Any person, bank, authority having any claim right, lien or any objection whatsoever should notify us and the Administrator DHA Office Karachi with documentary evidence under Registered A/D cover within seven days from this Public notice, failing which any claim, lien or objection shall be deemed to have been waived and the transfer of the Said Property shall be duly completed in favour of our client. **TIME LINE ASSOCIATES** Rana 0300-3738710, 021-35244433. (11022901089)

IT is to inform that an Open Residential Plot of Land Bearing No.B-169, measuring 400 Sq.Yds, Block No.3-A, KDA Scheme No.36, Gulistan-e-Jauhar, Karachi, is being purchased from Muhammad Qamar Uddin son of Abdul Mannan, CNIC No.42201-0275228-9. Any person having any objection should contact with documentary evidence by registered AD within 7 days to the Assistant Director Land, Gulistan-e-Jauhar Branch, Third Floor, Civic Centre, Gulshan-e-Iqbal, Karachi, after expiry of deadline no objection will be acceptable and all the legal formalities will be completed. Adeel Shafique Khawaja son of Khawaja Shafique-Ur-Rehman, CNIC No.42201-5773138-7, (1022813448)

MY client has contracted to purchase Plot No. 9, Tipu Sultan Street No.1, Phase VIII-D, measuring 500 square yards, DHA Karachi, free from all disputes, from (1) Mrs. Fahmida Manji W/o. Malik Manji, CNIC # 42201-6571504-8 & (2) Mrs. Rubina jessani W/o. Karim Jessani, CNIC # 91506-0139187-6, anyone having any claim, right or share in the Said Property should notify DHA, Karachi and the undersigned along with documentary evidence within seven (07) days, failing which objection if any shall be deemed to have been waived and the Said Property shall be transferred in favour of my client. **IMRAN MAGRANI** Advocate High Court A-607 & 707, Saima Trade Towers, I.I. Chandrigar Road, Karachi. (10062791833)

OUR client Mr. Fateh Muhammad Khan S/o Munir Ahmed muslim adult CNIC 43302-0638173-5, Sajjad Hussain Khan S/o Lal Hussain Khan CNIC 43304-7612546-1 have contracted to purchase Bungalow No. 1/1, 20th Street, Phase-V, measuring 500 square yards, DHA Karachi from Syeda Juariya Habib W/o Habib Ur Rehman CNIC No. 41102-1183676-2 Resident of Karachi free from all dues, charges, liabilities, litigations whatsoever any person, bank, authority having Any claim/ objection should notify us and Sub Registrar-I Clifton Town Karachi within 07 days of this publication otherwise transaction shall be completed in favour of our client. **MNC BUILDERS & ESTATE** Muneeb Bhatti 0304-23244784, Rasheed Chandi 0300-2313945, Muhammad Imran Jatoi 0302-3355368. (10902819824)

OUR client has contract to purchase **FLAT NO. R-06** located on 5th Floor measuring 3300 square feet in the project known as "**SASI ROYAL RESIDENCY**" In Plot no. FI-14/A/1 Amalgamated Plot No.FI-14/A, situated in Block 7, KDA Scheme No 5, Clifton Karachi. From **MRS. NUSRAT JALIL W/O ASGHAR JALIL** CNIC No. 42301-1622609-6 R/o Karachi, Free from all dues, encumbrances etc. Any authority having any objection should notify us/ Sub-Registrar-I Clifton Karachi, with documents evidence within 7 days of this publication otherwise transaction shall be completed in favoring our client. **MEHRAN ASSOCIATE** Clifton, Karachi. 0322-8280786, 021-35867916. (10062791835)

OUR client has contracted to purchase **DOUBLE STORIED BUNGALOW WITH BASEMENT, CONSTRUCTED ON PLOT NO. 24 KHAYABAN-E-MUHAFIZ PHASE-VI MEASURING 1941.66 SQUARE YARDS DHA KARACHI**. Free from all claims and objections whatsoever. Any person bank or authority having claim or objection should notify Sub Registrar-1 Clifton Town Karachi and us within seven days along with. Documentary Evidence, failing which all claims shall be deemed to have been waived and the transaction will be completed in favour of our client. **PROPERTY EXPRESS**, 71C/II 1st Floors 21st Comm Street Phase-II- Ext DHA Karachi. 0300-2035666 Ejaz Khan. (10302900040)

OUR client has contracted to purchase Flat No. 4, Second Floor, Plot No. 6-C, Bokhari Commercial Lane No. 14, Phase VI, measuring 1500 square feet, DHA Karachi from Mrs. Shazia Jabeen W/o Kamran Aslam CNIC No. 420002513508 through attorney Mr. Abdul Ghafar S/o Ghulam Fareed CNIC No. 4230127365403 R/o Karachi. free from all claims, liens charges, dues burdens, taxes, objection encumbrances, disputes, liabilities etc. Any person, bank, authority having any claim/ objection whatsoever should notify us and Sub-Registrar I DHA Clifton Town Karachi. With documentary evidences within 07 days of this publication after that no objection will entertained and the transaction will be completed in favor of our client. **ALPHA PROPERTIES** 0301-2267953. (11022901056)

OUR client has contracted to purchase Bungalow No. S-92, Ayubia Staff Lane 6, Phase VII Ext DHA Karachi. Measuring 100 yards. From Mr. Farhan Sultan S/o Feroz Sultan CNIC No. 4220127485925 R/o Karachi. Through Property Centre, free from all dues, claims, litigation, loans charges etc. Any person's, bank, authority having any claim/ objection whatsoever nature should notify to Administrator DHA Karachi, within seven days from this publication of this Notice, **ZAIDI BROTHERS** 0321-2447282. (11022901090)

OUR client has contracted to purchase File No. C-RES-25870 Plot No. 58, Sector 3-B, DHA City Karachi. Measuring 500 Square Yards. From Col. Bushra Begum W/o Muhammad Nawaz CNIC No. 3320181548668 R/o Rawalpindi. Free from all claims, objections and encumbrances. Any person, bank, authority having any objection whatsoever should notify to Administrator DHA City Karachi with documentary evidence within seven days from this publication. **GULZAR ASSOCIATES** 0336-2458156 **USAMA IMRAN**. (11022901088)

OUR client has contracted to purchase Plot No. 13-C, Peninsula Commercial Lane 10, Phase VIII-E DHA Karachi. Measuring 100 yards. From Mrs. Aisha Qamar W/o Muhammad Qamar Saigal CNIC: 4230137954384. Free from all claims, dues, any person, bank, authority any objection whatsoever should notify to Administrator DHA Karachi with documentary evidence. **PERFECT Enterprises** 0300-9254264 Talha Puri. (11022901093)

OUR client has contracted to purchase Plot No. 266-D, 24th Street Phase VIII-E, DHA Karachi. Measuring 498 square yards. From Mrs. Saima Sohail W/o Sohail Asghar CNIC No. 4210155367052 R/o Karachi. Through Saeedi Enterprises, free from all dues, claims, litigation, loans charges etc. Any person's, bank, authority having any claim/ objection whatsoever nature should notify to Administrator DHA Karachi, within seven days from this publication of this Notice, **ZAIDI BROTHERS** 0321-2447282. (11022901091)

ALHAMDULILLAH our client has contracted to Purchase Shop No. D-14, measuring 23.52 square yards, of the Project known as "Hashoo Terrace" sub Plot No. FI-7/A4 of Plot Bearing No. FL-7, Block-5, Clifton Karachi. From (1) Nizar Ali Asrani CNIC: 42201-8677820-9, (Husband), (2) Ali Asrani CNIC: 42201-9960058-5 (Son), (3) Nazia Moiz CNIC: 42201-2595999-4 (Daughter), (4) Qurat ul Ain Munir CNIC: 42201-8614453-6 (Daughter), all legal heirs of (Late) Hamida Nizar Ali CNIC: 42201-9965776-0 all Resident of Karachi, free from all claims demands dispute mortgage outstanding dues charges etc. Any person/ authority having any claim, should notify to us and Sub-Registrar-II, Clifton Town, Karachi, Along with documentary evidence under Registered A/D within 07 days of this publication otherwise transaction will be completed in favour of our client. **SERENA PROPERTY CONSULTANTS** Shop 1, Hashoo Terrace Block-5, Clifton 201-35837138. (10482818892)

PUBLIC is hereby informed that we are purchase Plot No. 63, Survey Sheet No. 35-P/1, measuring 139 sq.yds. Situated at Block 7 & 8, C.P. Barar Cooperative Housing Society Ltd. Karachi, its previous owner Mr. **ABDUL HAMEED QADRI ATTARI S/O. SHARAF UDDIN TUGHLAQ**, Muslim, adult, Resident of Karachi through a sale deed duly Registered No. **2025-GIT3-BOOK1-1237**, completion dated: **13-08-2025**. Now above Said Property will be transfer in our names. Any person, authorities, Bank having any claim lien burden over the said Property/ any objection should notify undersigned, (1) Hon' Secretary of C.P. Barar Cooperative Housing Society Ltd. (2) Managing Director Karachi Cooperative Housing Society Ltd. Karachi & (3) Ministry of Works & Housing, (Islamabad), along with documentary evidence under Registered A/D within seven (7) days failing which any claim, lien, objection shall be deemed to have been waived and transfer will be executed in our favour. Mr. Muhammad Naem/ Mrs. Fauzia Naem. (11022813449)

MILITARY LANDS & CANTONMENTS DEPARTMENT
CANTONMENT BOARD MALIR
BOSTAN LINES MALIR CANTONMENT
Tele No. 021-99247077, Fax No. 021-99247066
Email: ps.cbmalir@gmail.com

No.MLR/BP/5-2/Sec-40/I-Sch-33/2025/

PUBLIC NOTICE

The General public is hereby notified through this advertisement that in the year 2015 Cantonment Board Malir approved the proposed building plan for the project "**COMMANDER HEIGHTS**" having 03 Towers consisting Basement + Ground + 1st to 8th Floor on Commercial Plot No.5/2, measuring 5929.00 Sq. Yards situated in Sector-40 Scheme-33, Karachi and sanction was conveyed to the builder/ sponsor namely Mr. Muhammad Zakir, holding CNIC No.42201-8412372-9 vide letter No.MLR/BP/Com 5-2/Sec-40/Sch-33/2015/3237 dated 30.06.2015.

Now Mr. Muhammad Zakir (M/s Commander Builders (SMC-Pvt. Ltd) has submitted Regularization / Completion Plan having 03 Towers consisting Basement + Ground + 1st to 8th Floor on Commercial Plot No.5/2, measuring 5929.00 Sq. Yards situated in Sector-40 Scheme-33, Karachi in respect of above said project "**COMMANDER HEIGHTS**" for approval in Cantonment Board Malir which is under process.

If any person or organization has any valid objection regarding title or ownership documents violations, can submit it in the office of Cantonment Board Malir, Bostan Lines, Malir Cantt, Karachi within 15 days of this notice. No objection will be acceptable after the above period.

Cantonment Executive Officer
Malir Cantonment
Tel. No. 021-99247077
Fax. No. 021-99247066

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CORRIGENDUM

Admissions to MBBS/BDS Programs for Session 2025-26
For Public Sector Medical Universities / Colleges of Sindh Province

Reference to advertisement No. INF/KRY: 3588/25 published in Daily Kawish,
Daily Dawn & Daily Jang on dated 30-10-2025.

ELIGIBILITY CRITERIA:

- In pursuance to the PM&DC notification No. PF-1-C-PM&DC/notification/2025/910 dated: 31-10-2025, the eligibility criteria for admissions to MBBS/BDS program is 60% in intermediate or equivalent examination instead of 65%.
- With reference to PM&DC letter No. 4-Misc-167/2025-legal/7323 dated: 07-11-2025, the candidates who have passed MDCAT-2024 (Re-take) or MDCAT-2025 conducted by IBA-Sukkur with 55% marks for MBBS & 50% marks for BDS are eligible to apply for admission to MBBS/BDS programs, session 2025-26.

Last date to apply is extended upto: 19-11-2025 INF/ KRY 3712/25

For Queries Please Contact:
E-mail: admissions@smbbmu.edu.pk
Phone: +92-74-4752760

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VACANCY ANNOUNCEMENT

PUBLIC PRIVATE PARTNERSHIP (PPP) SUPPORT FACILITY

Public Private Partnership Support Facility (PSF) is a not-for-profit public-sector company fully owned by the Government of Sindh, registered under section 42 of the Companies Act 2017. PSF seeks to hire competent people for the below mentioned positions:

S.No.	Position
1	Chief Executive Officer Job Description - The candidate will be required to lead the organization's corporate strategy in Sindh Public Private Partnership (PPP) framework as per the guidance of its Board. Effective management of risks associated with PPP projects and the Viability Gap Fund (VGF) are the core responsibilities of this position. - The detailed job description of this position can be downloaded from company's website: http://pppsf.org/vu_careers. Qualification - Member of recognized body of professional accountants (ICAP/ICMAP/ACCA etc.) OR master's degree preferably in accounting / finance/ economics / business administration, investment management, project development/ corporate finance or in any similar related field. Experience - Extensive relevant work experience of at least 12 years either in Private Sector or Public Sector; experience of heading similar organization or a project / corporate finance, investment advisory, project consulting, design / development institution. Government officers having relevant experience in a Government / Semi government / Public Sector Organization / Autonomous Body / Corporation can also apply for the position. - Good understanding of the public policy and market issues relating to infrastructure and urban services sector structuring, development, finance and operation, and regulatory and institutional knowledge and understanding of financing capabilities of the capital and debt market in the country. - Strong background in delivery of project finance and PPP transactions, having been directly involved in lending to and advising on infrastructure and other development projects from inception to closing. - Good understanding of the need and development in PPP mode of projects in various sectors such energy, water and wastewater treatment, municipal waste, public park and spaces, urban intercity transport, mass transit, health, education, roads and highways etc. - Capable of representing PSF's role in the promotion of PPP projects development to financial markets, private parties, and other stake holders. - Must have Knowledge about land acquisition issues and the re-settlement of displace population; environmental issues including those related to wildlife and forestry; and - Successful track record of managing, motivating and leading a team of professionals, along with maintaining and developing an organizational culture, values and building a strong reputation with all relevant stakeholders. - Capable of developing and maintaining strong relationships with relevant line ministries, PPP unit and multilateral donor agencies. - Must possess strong communication and interpersonal skills.
2	Chief Financial Officer & Company Secretary Job Description - The candidate will be responsible for leading the organization's financial management functions. The Chief Financial Officer & Company Secretary (CFO & CS) will oversee all financial, accounting and strategic management operations to ensure fiscal discipline, regulatory compliance and sustainable growth. Key responsibilities include financial reporting, budgeting, taxation, payroll, investment management and policy development. The role also involves strategic financial planning, cash flow optimization and ensuring transparency and accountability in all financial matters. The CFO & CS will coordinate with auditors, banks, regulatory authorities and the Board to uphold strong governance standards and support the organization's long-term objectives. - The detailed job description is available on the company's website: http://pppsf.org/vu_careers.

Qualification

- Member of recognized body of professional accountants (ICAP/ICMAP/ACCA etc.) OR a master's degree in finance/accounting from a Higher Education Commission (HEC) recognized university.

Experience

- Candidates who are members of a recognized body of professional accountants must have at least 5 years of relevant work experience, whereas candidates possessing master's degree in finance & accounting from a university recognized by the HEC must have at least 10 years of relevant work experience, with three years in management position in a corporate environment.
- Have good understanding of financial management systems, progress reporting and audit requirements of public sector organizations and multilateral financial institutions.
- Must Possess knowledge of Corporate Law, rules and regulations applicable to public sector entities.

Key Responsibilities

- Lead financial planning, budgeting, reporting and audit processes.
- Oversee PSF's complete financial management cycle — from developing accounting policies and internal controls to managing cash flow, investments and fixed assets.
- Drive strategic and long-term financial planning through budgeting, variance analysis and cost optimization, while strengthening financial systems to improve reporting accuracy, transparency, and control.
- Ensure timely and accurate preparation of quarterly and annual financial statements, maintaining full audit compliance and proper documentation.
- Provide financial insights and performance metrics to guide management decisions, supporting the CEO and Board in forecasting and scenario planning.
- Ensure all corporate compliances in the capacity of Company Secretary including Board proceedings, regulatory compliances, corporate filings etc.
- Manage payroll and investment-related financial matters.
- Ensure full tax and regulatory compliance, including all filings and audits, and represent the Company before tax authorities.
- Maintain strong relationships with auditors, banks, and regulators.
- Oversee administration, procurement, and HR functions of the Organization.
- Capable of developing and maintaining strong relationships with SECP, FBR etc.
- Must possess strong communication and interpersonal skills.

METHOD OF RECRUITMENT: Direct Recruitment. Selection will be based on merit and competency.
Application Deadline: Within 15 days of the date of publication of the Vacancy Announcement.
How to Apply: Interested candidates meeting the above criteria may apply by (i) sending their CV along with cover letter-by-Courier/post to Manager Human Resources & Administration, Public Private Partnership Support Facility, 2nd Floor, Imperial Court Building (old block) Dr. Ziauddin Ahmed Road Karachi. Stating their suitability for the post OR (ii) email to jobs@pppsf.org.
Important note for Submission of Application: (i) Please mention post applied for in the subject line (in case of email) and envelop (in case of courier), along with the candidate's name.

Only short-listed candidates will be invited for interview. No TA/DA will be admissible for interview.

PPP Support Facility is committed to achieving workforce diversity in terms of gender and culture. Individuals from minority groups, indigenous groups and persons with disabilities are equally encouraged to apply. All applications will be treated with the strictest confidence.

Chief Executive Officer
Public Private Partnership Support Facility
2nd Floor, Imperial Court Building (Old Block),
Ziauddin Ahmed Rd, Karachi.

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